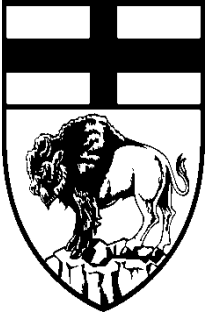


Monday, June 4, 2012

	LEGISLATIVE ASSEMBLY OF MANITOBA
<hr/> ORDER PAPER No. 44 and NOTICE PAPER	
FIRST SESSION, FORTIETH LEGISLATURE	

PRAYER

SITTING AT 1:30 P.M.

ROUTINE PROCEEDINGS

INTRODUCTION OF BILLS

Hon. Mr. SWAN –

(No. 38) – The Statutes Correction and Minor Amendments Act, 2012/Loi corrective de 2012

Mr. EICHLER –

(No. 217) – The Portage Diversion Compensation Act (Water Resources Administration Act Amended)/Loi sur l'indemnisation relative au canal Portage (modification de la Loi sur l'aménagement hydraulique)

Mr. CALDWELL –

(No. 301) – The Young Men's Christian Association of Brandon Incorporation Amendment Act/Loi modifiant la Loi constituant en corporation «The Young Men's Christian Association of Brandon »

PETITIONS

Mr. GOERTZEN

COMMITTEE REPORTS

TABLING OF REPORTS

MINISTERIAL STATEMENTS

ORAL QUESTIONS

MEMBERS' STATEMENTS

GRIEVANCES

ORDERS OF THE DAY

GOVERNMENT BUSINESS

COMMITTEE OF THE WHOLE

COMMITTEE OF SUPPLY

(3:11 hrs.)

(Chamber – Innovation, Energy and Mines)

(Room 255 – Immigration and Multiculturalism)

(Room 254 – Health)

DEBATE ON SECOND READINGS:

On the Proposed Motion of Hon. Ms. OSWALD –

(No. 6) – The Regional Health Authorities Amendment Act (Improved Fiscal Responsibility and Community Involvement)/Loi modifiant la Loi sur les offices régionaux de la santé (accroissement de la responsabilité financière et de la participation communautaire)

(Mrs. TAILLIEU)

On the Proposed Motion of Hon. Mr. RONDEAU –

(No. 8) – The Highway Traffic Amendment Act (Use of Child Safety Seats)/Loi modifiant le Code de la route (utilisation de sièges de sécurité pour enfants)

(Mrs. TAILLIEU)

On the Proposed Motion of Hon. Ms. ALLAN –

(No. 21) – The Public Schools Amendment Act (Code of Conduct for School Trustees)/Loi modifiant la Loi sur les écoles publiques (code de conduite à l'intention des commissaires d'écoles)

(Mr. CULLEN)

On the Proposed Motion of Hon. Mr. CHOMIAK –

(No. 24) – The Energy Savings Act/Loi sur les économies d'énergie

(Hon. Mr. GERRARD - 15 mins)

SECOND READINGS:

Hon. Ms. SELBY –

(No. 2) – The Protecting Affordability for University Students Act (Council on Post-Secondary Education Act Amended)/Loi sur la protection de l'accessibilité aux études universitaires (modification de la Loi sur le Conseil de l'enseignement postsecondaire)

Hon. Mr. ASHTON –

(No. 3) – The Highway Traffic Amendment Act (Speed Limits in School Zones)/Loi modifiant le Code de la route (limites de vitesse dans les zones scolaires)

Hon. Mr. ASHTON –

(No. 5) – The Highway Traffic Amendment Act (Inter-City Bus Service)/Loi modifiant le Code de la route (service d'autobus interurbain)

Hon. Ms. IRVIN-ROSS –

(No. 7) – The Community Renewal Act/Loi sur la revalorisation des collectivités
(Recommended by His Honour, the Lieutenant Governor)

Hon. Mr. STRUTHERS –

(No. 10) – The Securities Amendment Act/Loi modifiant la Loi sur les valeurs mobilières

Hon. Mr. STRUTHERS –

(No. 18) – The Affordable Utility Rate Accountability Act/Loi sur la responsabilisation en matière de tarifs de services publics abordables
(Recommended by His Honour, the Lieutenant Governor)

Hon. Mr. LEMIEUX –

(No. 20) – The Planning Amendment Act (Inland Port Area)/Loi modifiant la Loi sur l'aménagement du territoire (zone intermodale)

Hon. Mr. LEMIEUX –

(No. 23) – The Local Government Statutes Amendment Act/Loi modifiant certaines lois d'administration locale

Hon. Mr. MACKINTOSH –

(No. 25) – The Groundwater and Water Well and Related Amendments Act/Loi sur les eaux souterraines et les puits et modifications connexes
(Recommended by His Honour, the Lieutenant Governor)

Hon. Mr. STRUTHERS –

(No. 27) – The Insurance Amendment Act/Loi modifiant la Loi sur les assurances

Hon. Mr. MACKINTOSH –

(No. 29) – The Contaminated Sites Remediation Amendment Act/Loi modifiant la Loi sur l'assainissement des lieux contaminés

Hon. Mr. LEMIEUX –

(No. 31) – The Bilingual Service Centres Act/Loi sur les centres de services bilingues
(Recommended by His Honour, the Lieutenant Governor)

Hon. Mr. LEMIEUX –

(No. 32) – The Highway Traffic Amendment Act (Powers of Traffic Authorities over Cycling Traffic)/Loi modifiant le Code de la route (pouvoirs des autorités chargées de la circulation à l'égard des bicyclettes)

Hon. Ms. HOWARD –

(No. 33) – The Election Financing Act and Elections Amendment Act/Loi sur le financement des élections et Loi modifiant la Loi électorale
(Recommended by His Honour, the Lieutenant Governor)

Hon. Mr. STRUTHERS –

(No. 34) – The Public-Private Partnerships Transparency and Accountability Act/Loi sur la transparence et la responsabilité en matière de partenariats public-privé

Hon. Ms. HOWARD –

(No. 35) – The Retail Businesses Holiday Closing Amendment Act/Loi modifiant la Loi sur les jours fériés dans le commerce de détail

Hon. Mr. RONDEAU –

(No. 37) – The Highway Traffic Amendment and Summary Convictions Amendment Act (Bicycle Helmets)/Loi modifiant le Code de la route et la Loi sur les poursuites sommaires (casques de bicyclettes)

OPPOSITION DAY MOTION:

Mrs. TAILLIEU –

That the Legislative Assembly urge the Provincial Government to agree that the Premier and Cabinet Ministers are not above the law and when they break a law they must be held accountable with penalties as would any other Manitoban.

NOTICE PAPER

NOTICE OF MOTION FOR TUESDAY:

Hon. Mr. STRUTHERS –

(No. 39) – The Budget Implementation and Tax Statutes Amendment Act, 2012/Loi d'exécution du budget de 2012 et modifiant diverses dispositions législatives en matière de fiscalité

NOTICE OF MOTION FOR THURSDAY:

PROPOSED RESOLUTION:

Mr. PEDERSEN – Manitoba Hydro Financial Stability Review

11. WHEREAS Manitoba Hydro has seen its net incomes plummet from a surplus of \$346 million in Fiscal Year 2007-2008 to a projected deficit of \$51 million in the current fiscal year; and

WHEREAS Manitoba Hydro asked the Public Utilities Board for permission to draw on the \$23 million consumer rate deferral account to mitigate its projected operating deficit; and

WHEREAS Manitoba Hydro has applied for emergency rate increases of 3.5% for the current year and foresees similar annual rate increases for the next 10 years to offset deteriorating export revenues caused by a fundamental shift in North American electricity generation; and

WHEREAS Manitoba Hydro is undertaking a \$20 billion capital development plan under direction from the Provincial Government to expand export sales revenues; and

WHEREAS Manitoba Hydro predicts that it will not maintain its stated debt to equity ratio of 75:25 because of additional capital expenditures; and

WHEREAS the Provincial Government has mandated Manitoba Hydro spend over \$1 billion more than required to develop a Western BiPole III route that is less technically reliable; and

WHEREAS the Provincial Government has drawn over \$2.3 billion from Manitoba Hydro to fund the core government's record breaking operating deficits.

THEREFORE BE IT RESOLVED that the Legislative Assembly of Manitoba urge the Provincial Government to undertake a comprehensive, independent financial review of Manitoba Hydro to ensure a stable, publicly owned Crown Corporation for the benefit of all Manitobans in the future.

NOTICE OF COMMITTEE MEETINGS:

The Standing Committee on SOCIAL AND ECONOMIC DEVELOPMENT will meet in Room 254, Legislative Building, Winnipeg, Manitoba on Monday, June 4, 2012 at 6:00 p.m. to consider Bills referred.

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The Standing Committee on HUMAN RESOURCES will meet in Room 255, Legislative Building, Winnipeg, Manitoba on Monday, June 4, 2012 at 6:00 p.m. to consider Bills referred.

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The Standing Committee on PUBLIC ACCOUNTS will meet in Room 255, Legislative Building, Winnipeg, Manitoba on Tuesday, June 19, 2012 at 2:00 p.m. to consider the following reports:

- Auditor General's Report – **Annual Report to the Legislature dated January 2012.**
 - *Chapter 4 – Food Safety: Department of Agriculture, Food and Rural Initiatives and Department of Health.*

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The Standing Committee on PUBLIC ACCOUNTS will meet in Room 255, Legislative Building, Winnipeg, Manitoba on Tuesday, June 19, 2012 at 6:30 p.m. to consider the following reports:

- Auditor General's Report – **Annual Report to the Legislature dated January 2012.**
 - *Chapter 6 – Special Needs Education: Department of Education.*
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