

## Notice of Environment Act Proposal

Conservation and Water Stewardship has received a proposal pursuant to *The Environment Act* regarding the following operation and invites public participation in the review process:

### **CITY OF WINKLER WASTEWATER TREATMENT FACILITY – FILE: 2708.20**

A proposal was filed by the City of Winkler for the construction and operation of a new wastewater treatment facility located at SE 22-3-4WPM in the Rural Municipality of Stanley. The new facility will be comprised of a new headworks and storage building, one primary clarifier, one bio-reactor, one secondary clarifier, a primary sludge pump station, a RAS/WAS pumping system, a final effluent pumping station, chemical dosing, ultraviolet disinfection, a workshop, offices, laboratory, pipelines, and peripheral and site works. The cells of the existing aerated wastewater treatment lagoon located in SE 22-3-4WPM and SW 23-3-4WPM will be incorporated to the facility's operation. Treated wastewater will be stored as necessary in the cells and discharged to Deadhorse Creek continuously during the periods when no frozen conditions exist on the downstream creeks and rivers.

**Anyone likely to be affected by the above operation and who wishes to make a representation either for or against the proposal should contact the Department, in writing or by E-mail ([robert.boswick@gov.mb.ca](mailto:robert.boswick@gov.mb.ca)), not later than July 7, 2014. Further information is available from the Public Registries located at Legislative Library, 200 Vaughan, Winnipeg; Millennium Public Library, 4<sup>th</sup> Floor, 251 Donald St., Winnipeg; Online Registry <http://www.gov.mb.ca/conservation/eal/registries/index.html> or by contacting Robert Boswick, Environmental Engineer at 204-945-6030.**

Information submitted in response to this proposal is considered public information and will be made available to the proponent and placed on the public registry established in accordance with Section 17 of *The Environment Act*.

**Environmental Approvals Branch**  
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