

## Notice of Environment Act Proposal

Conservation and Water Stewardship has received a proposal pursuant to *The Environment Act* regarding the following operation and invites public participation in the review process:

### **MANITOBA ABORIGINAL AND NORTHERN AFFAIRS - COMMUNITY OF CRANE RIVER WATER TREATMENT PLANT – FILE: 5678.00**

A proposal has been received from Arnason Industries Ltd. on behalf of Manitoba Aboriginal and Northern Affairs for the upgrading of the Crane River water treatment plant. The upgraded plant would be located at the site of the existing water treatment plant, and would utilize a slow sand filtration and nanofiltration treatment process followed by ultraviolet disinfection and chlorination. The plant would treat approximately 40,000 litres of water daily. Raw water for the system would continue to be pumped from Lake Manitoba, and wastewater from the water treatment process would continue to be returned to the lake. This wastewater would consist of backwash water from the sand filters and reject water from the nanofiltration process. Approximately 9,600 litres per day of reject water would be generated. Construction of the upgraded plant is proposed for the winter of 2013/2014.

**Anyone likely to be affected by the above operation and who wishes to make a representation either for or against the proposal should contact the Department, in writing or by E-mail ([bruce.webb@gov.mb.ca](mailto:bruce.webb@gov.mb.ca)), not later than NOVEMBER 14, 2013. Further information is available from the Public Registries located at: Legislative Library, 200 Vaughan St., Winnipeg; Millennium Public Library, 4<sup>th</sup> Floor, 251 Donald St., Winnipeg; Online Registry: <http://www.gov.mb.ca/conservation/eal/registries/index.html> or by contacting Bruce Webb, Environmental Engineer at 204-945-7021.**

Information submitted in response to this proposal is considered public information and will be made available to the proponent and placed on the public registry established in accordance with Section 17 of *The Environment Act*.

**Environmental Approvals Branch**  
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