

**MANITOBA GOVERNMENT  
PUBLICATIONS  
MONTHLY CHECKLIST**

compiled in the Library

**PUBLICATIONS DU  
GOUVERNEMENT DU  
MANITOBA:  
LISTE MENSUELLE**

reçues à la Bibliothèque

**Volume 33 Number / no. 11**

**November / novembre 2007**



## NOTE

The **Checklist** includes Manitoba government publications received during the month by the Legislative library of Manitoba.

Departments with their branches and subdivisions, as well as boards, committees and other agencies are listed in alphabetical order under the Minister to whom they report. **All publications are listed under the issuing body.**

Orders for items marked with an asterisk should be sent to Statutory Publications, 200 Vaughan Street, Winnipeg MB R3C 1T5. Requests for other items should be directed to the issuing department or agency. Titles marked "Limited Distribution" are produced in limited quantities, or for a particular user group. For all titles listed, orders should be sent promptly as supplies may be quickly exhausted.

For information about agency or department addresses, please contact Manitoba Government Inquiry, 710 – 155 Carlton Street, Winnipeg MB R3C 3H8. Locally, phone 945-3744. Within Manitoba, phone 1-866-626-4862. Or, consult the Manitoba Government Telephone Directory, available for purchase from Statutory Publications.

Items listed in the **Manitoba Government Publications Monthly Checklist** are available for consultation at the Legislative Library of Manitoba, 200 Vaughan Street, Winnipeg. Most titles are available for circulation to government personnel, or for interlibrary loan at 945-4330.

For information on the **Checklist** contact:

Government Publications  
Legislative Library of Manitoba  
Manitoba Culture Heritage and Tourism  
Room 100, 200 Vaughan Street  
Winnipeg MB R3C 1T5  
Tel. (204) 945-7022  
Fax (204) 948-1312

The current issue of the **Checklist** is posted on the Internet at: <http://www.gov.mb.ca/chc/leg-lib/checklist.html>

## AVIS

La liste que voici inclut les publications du Gouvernement du Manitoba que Bibliothèque de l'Assemblée législative a reçues au cours du mois.

Vous trouverez, en ordre alphabétique, les différents ministères provinciaux ainsi que les directions et subdivisions qui les composent et les divers comités, commissions et organismes qui en dépendent. Chaque publication est décrite sous le nom de la source dont elle émane.

Envoyez toute demande de document au ministère ou à l'organisme qui l'a produit, sauf s'il s'agit d'une publication dont le nom est accompagné d'un astérisque, en lequel cas il faut passer commande auprès des Publications officielles, 200, rue Vaughan, Winnipeg, R3C 1T5. La mention "Tirage limité" indique qu'un document a été produit à un nombre réduit d'exemplaires ou à l'intention d'un groupe particulier de lecteurs. Commandez sans tarder, car les réserves peuvent s'envoler rapidement.

Pour connaître l'adresse d'un ministère ou d'un organisme, communiquez avec le Service de renseignements au public, 710 – 155 rue Carlton, Winnipeg, R3C 3H8 (à Winnipeg téléphonez au 945-3744; ailleurs au Manitoba, composez, sans frais, le 1-866-626-4862). Vous pouvez également consulter l'annuaire gouvernemental (Manitoba Government Telephone Directory) qu'il est possible de se procurer aux Publications officielles.

Toutes les publications de la liste peuvent être consultées à la Bibliothèque de l'Assemblée législative du Manitoba, 200 rue Vaughan, bureau 100, Winnipeg. De plus, la plupart des documents peuvent être mis en circulation au sein de la fonction publique ou être prêtés à une autre bibliothèque (veuillez téléphoner au 945-4330) Pour recevoir des renseignements supplémentaires, veuillez téléphoner au (204) 945-7022, ou par télécopieur au (204) 948-1312.

Le numéro courant de la Liste mensuelle est affichée sur Internet: <http://www.gov.mb.ca/chc/leg-lib/checklist.fr.html>

MANITOBA GOVERNMENT PUBLICATIONS / PUBLICATIONS DU GOUVERNEMENT DU  
MANITOBA  
November / Novembre 2007

**\*\*Monthly Checklist URLs**

If the most current edition of a publication is available on the Internet, a URL is provided in the *Monthly Checklist* for that specific title and edition. Otherwise, the URL links only to the index page of a departmental or agency Web site where previous editions of the publication are found. The user is encouraged to refer back periodically to the index page until the most recent edition is posted there.

**\*\*Adresses URL dans la Liste mensuelle**

Si l'édition la plus récente d'une publication est disponible sur Internet, une adresse URL est fournie dans la *Liste mensuelle* pour le titre et l'édition spécifiques. Dans le cas contraire, l'adresse URL renvoie uniquement à la page d'index d'un ministère ou d'une agence ministérielle où l'on retrouve des éditions antérieures de la publication. L'utilisateur devrait consulter régulièrement la page d'index jusqu'à ce que l'édition la plus récente y soit affichée.

**OFFICIAL PUBLICATIONS / PUBLICATIONS OFFICIELLES**

\*The Manitoba gazette : part I, proclamations and government notices = Gazette du Manitoba : partie I, proclamations et avis du gouvernement. [No. 1] (1871)- .  
**CURRENT ED.:** Vol. 136, no. 46-47. (November 17-24, 2007).

\*The Manitoba gazette: part II, regulations = Gazette du Manitoba : partie II, règlements. [No. 1] (1871)- .  
**CURRENT ED.:** Vol. 136, no. 46-47. (November 17-24, 2007). Subscription: \$83.55 part I and part II; \$55.70 part I or part II.

**Legislative Assembly**

Debates and proceedings: official report (Hansard)  
Winnipeg: The Assembly, 1958-

**CURRENT ED.:** Vol. 60 no. 1-12 (November 20 - December 5, 2007) (2<sup>nd</sup> session, 39<sup>th</sup> Legislature)

Index page for 2<sup>nd</sup> session, 39<sup>th</sup> Legislature:

<http://www.gov.mb.ca/legislature/hansard/2nd-39th/calendar.html>

Speech from the Throne.

Winnipeg: Manitoba Legislative Assembly, 1938-  
Not for distribution. Print from Internet.

**CURRENT SPEECH:** November 20, 2007. (2nd Session, 39th Legislature)

<http://www.gov.mb.ca/throne.html>

Votes and proceedings = Procès verbal.

Winnipeg: The Assembly, 19-- -

**CURRENT ED:** No. 2-11 (November 21-December 4, 2007) (2nd Session, 39th Legislature). (Not for distribution)

[http://www.gov.mb.ca/legislature/house\\_biz/2nd-39th/2nd-39th.html](http://www.gov.mb.ca/legislature/house_biz/2nd-39th/2nd-39th.html)

\*Bills = Projets de loi.

Winnipeg: Queen's Printer, 19--  
(Price: \$150.00 + GST)

**NEW BILLS:**

- 2. The Public Schools Amendment Act (Trans Fats and Nutrition) = Loi modifiant la Loi sur les écoles publiques (gras trans et nutrition)
- 5. The Witness Security Act = Loi sur la sécurité des témoins
- 6. The Securities Amendment Act = Loi modifiant la Loi sur les valeurs mobilières
- 8. The Phosphorus Reduction Act (Water Protection Act Amended) = Loi sur la réduction du phosphore (modification de la Loi sur la protection des eaux)
- 9. The Protection for Persons in Care Amendment Act = Loi modifiant la Loi sur la protection des personnes recevant des soins
- 10. The Legislative Library Act = Loi sur la Bibliothèque de l'Assemblée législative
- 11. The Optometry Amendment Act = Loi modifiant la Loi sur l'optométrie
- 203. The Liquor Control Amendment Act (Fetal Alcohol Spectrum Disorder Prevention) = Loi modifiant la Loi sur la réglementation des alcools (prévention de l'ensemble des troubles causés par l'alcoolisation fœtale)
- 204. The Milk Prices Review Amendment Act = Loi modifiant la Loi sur le contrôle du prix du lait
- 205. The Elections Amendment and Elections Finances Amendment Act = Loi modifiant la Loi électorale et la Loi sur le financement des campagnes électorales
- 209. The Personal Health Information Amendment Act = Loi modifiant la Loi sur les renseignements médicaux personnels
- 212. The Teachers' Pensions Amendment Act = Loi modifiant la Loi sur la pension de retraite des enseignants
- 214. The Labour Relations Amendment Act = Loi modifiant la loi sur les relations du travail (renseignements fournis dans la langue des employés)
- 216. The Personal Information Protection and Identity Theft Prevention Act = Loi sur la protection des renseignements personnels et la prévention du vol d'identité
- 217. The Ukrainian Famine and Genocide Memorial Day Act = Loi sur le Jour commémoratif de la famine et du génocide ukrainiens
- 218. The Public Schools Finance Board Amendment Act = Loi modifiant la Loi sur la commission des finances des écoles publiques
- 220. The Right to Timely Access to Quality Health Care Act = Loi sur le droit à l'accès à des soins de santé de qualité dans des délais raisonnables  
<http://web2.gov.mb.ca/bills/sess/index.php/>

Order paper and notice paper = Feuilleton et avis.

Winnipeg: The Assembly, 19—

**CURRENT ED.:** no. 1-13 (November 20-December 6, 2007) (Not for distribution)

[http://www.gov.mb.ca/legislature/house\\_biz/orderpaper.pdf](http://www.gov.mb.ca/legislature/house_biz/orderpaper.pdf)

**Standing Committees**

Standing Committee on Crown Corporations.

Winnipeg: The Standing Committee, 2003-

**CURRENT ED.:** Vol. 60, no. 1 (November 21, 2007) (Not for distribution)

[http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee\\_calendar.html](http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee_calendar.html)

## **AGRICULTURE, FOOD AND RURAL INITIATIVES / AGRICULTURE, ALIMENTATION ET INITIATIVES RURALES**

### **Livestock Knowledge Centre**

Livestock nutrition update.

Winnipeg: Animal Industry Branch, Manitoba Agriculture, Food and Rural Initiatives, 2004-  
**CURRENT ED.:** Vol. 18, no. 2 (November 2007).

Frequency: Quarterly

<http://www.gov.mb.ca/agriculture/livestock/nutrition/bza00s00.html>

## **ASSINIBOINE COMMUNITY COLLEGE / COLLÈGE COMMUNAUTAIRE ASSINIBOINE**

Annual report, Assiniboine Community College.

Winnipeg: Assiniboine Community College, 1994- .

**CURRENT ED.:** 2006/07. (I.P. no. 129, 1st Session 39th Legislature)

## **AUDITOR GENERAL / VÉRIFICATEUR GÉNÉRAL**

Audit of the Department of Conservation's management of the Environmental Livestock Program.

Winnipeg: Office of the Auditor General, 2007.

98 pages

[http://www.oag.mb.ca/reports/livestock\\_program\\_oct\\_2007.pdf](http://www.oag.mb.ca/reports/livestock_program_oct_2007.pdf)

Audit of the province's management of contaminated sites and landfills.

Winnipeg: Office of the Auditor General, 2007.

119 pages

[http://www.oag.mb.ca/reports/contaminated\\_sites\\_oct\\_2007.pdf](http://www.oag.mb.ca/reports/contaminated_sites_oct_2007.pdf)

## **CIVIL SERVICE COMMISSION / COMMISSION DE LA FONCTION PUBLIQUE MANITOBA**

Public Service Group Insurance Fund: auditor's report and financial statements for the year ended April 30... .

Winnipeg: Provincial Auditor, 1996-

**CURRENT ED.:** 2006/07. (S.P. no. 128, 2nd session, 39th Legislature)

## **CULTURE, HERITAGE, TOURISM AND SPORT / CULTURE, DU PATRIMOINE, DU TOURISME ET DU SPORT**

### **Film Classification Board**

Monthly report.

Winnipeg: The Board, 1983-

**CURRENT ED.:** November 2007

### **Legislative Library**

Selected new titles: recent additions to the Library collection.

Winnipeg: Manitoba Legislative Library, Manitoba Culture, Heritage, Tourism and Sport, 1984-

**CURRENT ED.:** November 2007

Frequency: Monthly

<http://www.gov.mb.ca/chc/leg-lib/esnt.html>

## **Travel Manitoba**

Annual report, Travel Manitoba.

Winnipeg: Travel Manitoba, 2005-

**CURRENT ED.:** 2006/07. (I.P. no. 133, 1st session, 39th Legislature)

## **EDUCATION, CITIZENSHIP AND YOUTH / ÉDUCATION, CITOYENNETÉ ET JEUNESSE**

### **Manitoba Text Book Bureau**

Annual report, Manitoba Text Book Bureau.

Winnipeg: Manitoba Education and Training, 1997-

**CURRENT ED.:** 2006/07. (S.P. no. 123, 1<sup>st</sup> session, 39<sup>th</sup> Legislature)

## **SCIENCE, TECHNOLOGY, ENERGY AND MINES / SCIENCES, TECHNOLOGIE, ÉNERGIE ET MINES**

### **Economic Innovation and Technology Council**

Annual report, Manitoba Economic Innovation & Technology Council.

Winnipeg: The Council, 1993-

Available from Strategic Planning and Analysis Division.

**CURRENT ED.:** 2006/07. (S.P. no. 125, 2nd session, 39th Legislature)

<http://www.gov.mb.ca/itm/rit/publications/index.html>

### **Petroleum Branch**

Weekly well activity report: petroleum industry activity report.

Winnipeg: Science, Technology, Energy and Mines, 1979-

**CURRENT ED.:** October 29 - November 19, 2007 (4 issues)

<http://www.gov.mb.ca/iedm/petroleum/wwar/>

## **FINANCE / FINANCES**

### **Federal-Provincial Relations and Research**

Manitoba facts for investors / prepared by the Manitoba Dept. of Finance.

Winnipeg: Manitoba Finance, 1992-

**CURRENT ED.:** Fall 2007

Frequency: Irregular

<http://www.gov.mb.ca/finance/reports/pdf/facts.pdf>

### **Public Utilities Board**

Annual report, Manitoba Public Utilities Board = Régie des services publiques.

Winnipeg: Manitoba Public Utilities Board, 1960-

**CURRENT ED.:** 2006/07. (I.P. no. 118, 1st session, 39th Legislature)

<http://pub.gov.mb.ca/pdf/reports/2006.pdf>

## JUSTICE

### **Manitoba Human Rights Commission / Commission des droits de la personne du Manitoba**

Annual report, Manitoba Human Rights Commission = Rapport annuel, la Commission des droits de la personne du Manitoba.

Winnipeg: Manitoba Human Rights Commission, 1973-

**CURRENT ED.:** 2006. (S.P. no. 132, 39th Legislature, 1st Session)

<http://www.gov.mb.ca/hrc/english/publicat.html>

MHR connections.

Winnipeg: Manitoba Human Rights Commission, 2001-

Also published in French under title: Connexions.

**CURRENT ED.:** Vol. 7 no. 11 (November 2007)

Frequency: Monthly

<http://www.gov.mb.ca/hrc/english/publications/newsletter/>

### **MANITOBA BUREAU OF STATISTICS / BUREAU DE STATISTIQUES DU MANITOBA**

Summary of current economic indicators.

Winnipeg: Manitoba Bureau of Statistics, 1987-

Frequency: Monthly

**CURRENT ED.:** November 2007

Consumer price index report.

Winnipeg: Manitoba Bureau of Statistics, 1987-

Frequency: Monthly

**CURRENT ED.:** October 2007

Labour force statistics report.

Winnipeg: Manitoba Bureau of Statistics, 1987-

Frequency: Monthly

**CURRENT ED.:** October 2007

Manitoba annual economic performance.

Winnipeg: Manitoba Bureau of Statistics, 1990-

**CURRENT ED.:** Projected 2007 Performance. (Price: \$100.00)

### **MANITOBA HYDRO**

Quarterly report.

Winnipeg: Manitoba Hydro-electric Board, 1987-

**CURRENT ED.:** six months ended September 30, 2007

<http://www.hydro.mb.ca/corporate/qr/archives.shtml>

### **MANITOBA LIQUOR CONTROL COMMISSION / SOCIÉTÉ DES ALCOOLS DU MANITOBA**

Manitoba Liquor Control Commission quarterly financial report.

Winnipeg: Manitoba Liquor Control Commission, 1988-

**CURRENT ED.:** for the six months ended September 30, 2007.

## **MANITOBA PORK COUNCIL / CONSEIL MANITOBAIN DU PORC**

Horizons.

Winnipeg: Manitoba Pork Council, 2006-

**CURRENT ED.:** November 2007

Frequency: Monthly

[http://www.manitobapork.com/news\\_cnv.php](http://www.manitobapork.com/news_cnv.php)

## **RED RIVER COLLEGE**

Annual financial report, Red River College.

Winnipeg: Red River College, 1998-

**CURRENT ED.:** 2006/07. (S.P. no. 130, 2nd Session, 39th Legislature)

<http://www.rrc.mb.ca/index.php?pid=2404>

## **UNIVERSITY COLLEGE OF THE NORTH / COLLÈGE UNIVERSITAIRE DU NORD**

Annual report, University College of the North.

The Pas, Man.: University College of the North, 2005-

**CURRENT ED.:** 2006/07. (S.P. no. 131, 2nd Session 39th Legislature)

<https://www.ucn.ca/ICSFileServer/9fd1fc33-4c44-4830-af85-b9efc72b4a6f/27e35e7a-d204-4d44-86bc-2a8ea11f1e3e/9d938e41-b2ae-4338-b524-5cdfbcef2416/UCN%20Annual%20Report%20157795%20lr.pdf>

## **UNIVERSITY OF MANITOBA / UNIVERSITÉ DU MANITOBA**

Annual report, University of Manitoba.

Winnipeg: University of Manitoba, 1917-

**CURRENT ED.:** 2006/07. (S.P. no. 119, 1st session, 39th Legislature)

[http://www.umanitoba.ca/admin/financial\\_services/annual\\_reports.shtml](http://www.umanitoba.ca/admin/financial_services/annual_reports.shtml)

## **UNIVERSITY OF WINNIPEG / UNIVERSITÉ DU WINNIPEG**

Consolidated financial statements for the year ended..., University of Winnipeg.

Winnipeg: University of Winnipeg, 1971-

**CURRENT ED.:** 2006/07. (I.P. no. 120, 1st session, 39th Legislature)

<http://www.uwinnipeg.ca/index/cms-filesystem-action?file=pdfs/financial-svs/2005-financial-statement.pdf>