

# **MANITOBA GOVERNMENT PUBLICATIONS MONTHLY CHECKLIST**

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## **PUBLICATIONS DU GOUVERNEMENT DU MANITOBA: LISTE MENSUELLE**

reçues à la Bibliothèque

**Volume 34 Number / no. 4**

**April / avril 2008**



**MANITOBA GOVERNMENT PUBLICATIONS / PUBLICATIONS DU GOUVERNEMENT DU  
MANITOBA**  
**April / Avril 2008**

**\*\*Monthly Checklist URLs**

If the most current edition of a publication is available on the Internet, a URL is provided in the *Monthly Checklist* for that specific title and edition. Otherwise, the URL links only to the index page of a departmental or agency Web site where previous editions of the publication are found. The user is encouraged to refer back periodically to the index page until the most recent edition is posted there.

**\*\*Adresses URL dans la *Liste mensuelle***

Si l'édition la plus récente d'une publication est disponible sur Internet, une adresse URL est fournie dans la *Liste mensuelle* pour le titre et l'édition spécifiques. Dans le cas contraire, l'adresse URL renvoie uniquement à la page d'index d'un ministère ou d'une agence ministérielle où l'on retrouve des éditions antérieures de la publication. L'usager devrait consulter régulièrement la page d'index jusqu'à ce que l'édition la plus récente y soit affichée.

**OFFICIAL PUBLICATIONS / PUBLICATIONS OFFICIELLES**

\*The Manitoba gazette : part I, proclamations and government notices = Gazette du Manitoba : partie I, proclamations et avis du gouvernement. [No. 1] (1871)- .

**CURRENT ED.:** Vol. 137, no. 15-18. (April 12 – May 3, 2008).

\*The Manitoba gazette: part II, regulations = Gazette du Manitoba : partie II, règlements. [No. 1] (1871)- .

**CURRENT ED.:** Vol. 137, no. 15-18. (April 12 – May 3, 2008). . Subscription: \$83.55 part I and part II; \$55.70 part I or part II.

**Legislative Assembly / Assemblée législative**

Bills = Projets de loi.

Winnipeg: Queen's Printer, 19--

(Price: \$150.00 + GST)

**NEW BILLS** (2<sup>nd</sup> session, 39<sup>th</sup> Legislature, 2007/08):

15. The Climate Change and Emissions Reductions Act = Loi sur les changements climatiques et la réduction des émissions de gaz à effet de serre

17. The Environment Amendment Act (Permanent Ban on Building or Expanding Hog Facilities) = Loi modifiant la Loi sur l'environnement (interdiction permanente visant la construction ou l'agrandissement d'installations réservées aux porcs)

18. 18. The Testing of Bodily Fluids and Disclosure Act = Loi sur l'analyse de fluides corporels et la communication des résultats d'analyse

19. The Liquor Control Amendment Act = Loi modifiant la Loi sur la réglementation des alcools

20. The Gunshot and Stab Wounds Mandatory Reporting Act = Loi sur la déclaration obligatoire des blessures par balle et par arme blanche

22. The Worker Recruitment and Protection Act = Loi sur le recrutement et la protection des travailleurs

24. The Public Schools Amendment Act (Cyber-Bullying and Use of Electronic Devices) = Loi modifiant la Loi sur les écoles publiques (cyberintimidation et utilisation de dispositifs électroniques)

25. The Embalmers and Funeral Directors Amendment Act = Loi modifiant la Loi sur les embaumeurs et les entrepreneurs de pompes funèbres

27. The Shellmouth Dam and Other Water Control Works Management and Compensation Act (Water Resources Administration Act Amended) = Loi sur la gestion du barrage Shellmouth et d'autres ouvrages d'aménagement hydraulique et sur l'indemnisation découlant de leur fonctionnement (modification de la Loi sur l'aménagement hydraulique)
200. The Waste Reduction and Prevention Amendment Act = Loi modifiant la Loi sur la réduction du volume et de la production des déchets
206. The Elections Amendment Act = Loi modifiant la Loi électorale
207. The Manitoba Hydro Amendment Act = Loi modifiant la Loi sur l'Hydro-Manitoba
223. The Non-Smokers Health Protection Amendment Act (Protecting Children From Second-Hand Smoke in Motor Vehicles) = Loi modifiant la Loi sur la protection de la santé des non-fumeurs (protection des enfants contre l'exposition à la fumée secondaire dans les véhicules automobiles)
225. The Highway Traffic Amendment Act (Bicycle Helmets) = Loi modifiant le Code de la route (casques de bicyclettes)
227. The Fetal Alcohol Spectrum Disorder Reporting Act = Loi sur la déclaration obligatoire de l'ensemble des troubles causés par l'alcoolisation fœtale.
- <http://web2.gov.mb.ca/bills/sess/index.php/>

Debates and proceedings: official report (Hansard) / Legislative Assembly of Manitoba.  
Winnipeg: The Assembly, 1958—

**CURRENT ED.:** Vol. 60, no. 19 – 36a (2<sup>nd</sup> session, 39<sup>th</sup> Legislature, 2007/08)  
<http://www.gov.mb.ca/legislature/hansard/2nd-39th/calendar.html>

Order paper and notice paper = Feuilleton et avis.

Winnipeg: The Assembly, 19—

**CURRENT ED.:** no. 23-38 (April 15 – May 8, 2008) (2<sup>nd</sup> session, 39<sup>th</sup> Legislature, 2007/08)  
[http://www.gov.mb.ca/legislature/house\\_biz/orderpaper.pdf](http://www.gov.mb.ca/legislature/house_biz/orderpaper.pdf)

Votes and proceedings = Procès verbal.

Winnipeg: The Assembly, 19—

**CURRENT ED.:** no. 19-35 (April 9 - May 5, 2008) (2<sup>nd</sup> session, 39<sup>th</sup> Legislature, 2007/08)  
[http://www.gov.mb.ca/legislature/house\\_biz/2nd-39th/2nd-39th.html](http://www.gov.mb.ca/legislature/house_biz/2nd-39th/2nd-39th.html)

### **Standing Committees**

Standing Committee on Crown Corporations  
Winnipeg: The Standing Committee, 2003-

**CURRENT ED.:** Vol. 60, no. 5 (March 10, 2008) (Not for distribution)  
[http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee\\_calendar.html](http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee_calendar.html)

Standing Committee on Legislative Affairs.

Winnipeg: The Standing Committee, 2004-

**CURRENT ED.:** Vol. 60, no. 1 (April 28, 2008)  
[http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee\\_calendar.html](http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee_calendar.html)

Standing Committee on Public Accounts

Winnipeg: Standing Committee on Public Accounts, 1973-

**CURRENT ED.:** Vol. 60, no. 2 (April 23, 2008) (Not for distribution)  
[http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee\\_calendar.html](http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee_calendar.html)

Standing Committee on Social and Economic Development

Winnipeg: the **Standing Committee, 2003-**

**CURRENT ED.:** Vol. 60 no. 1 (April 28, 2008). (Not for distribution)  
[http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee\\_calendar.html](http://www.gov.mb.ca/legislature/hansard/2nd-39th/committee_calendar.html)

## **ADDICTIONS FOUNDATION OF MANITOBA / FONDATION MANITOBAINE DE LUTTE CONTRE LES DÉPENDANCES**

An inside view.

Winnipeg: Addictions Foundation of Manitoba, 1995-

**CURRENT ED.:** Vol. 13, no. 1, 2008

Frequency: Bimonthly

<http://www.afm.mb.ca/AFM%20Library/inside%20view.htm>

## **AGRICULTURE, FOOD AND RURAL INITIATIVES / AGRICULTURE, ALIMENTATION ET INITIATIVES RURALES**

### **Marketing and Farm Business Management**

Manitoba fair guide.

Winnipeg: Manitoba Agriculture, Food and Rural Initiatives, 2001-.

1 pamphlet

**CURRENT ED.:** 2008

### **AUDITOR GENERAL / VÉRIFICATEUR GÉNÉRAL**

Special audit: Rural Municipality of La Broquerie [electronic resource]

Winnipeg: Office of the Auditor General, 2007.

1 CD-ROM

[http://www.oag.mb.ca/reports/labroquerie\\_2008.pdf](http://www.oag.mb.ca/reports/labroquerie_2008.pdf)

## **CHILDREN'S ADVOCATE / PROTECTEUR DES ENFANTS**

Annual report, Manitoba's Children's Advocate = Protecteur des enfants du Manitoba, rapport annuel.

Winnipeg: Manitoba Family Services, 1994-

**CURRENT ED.:** 2006/07 (I.P. no. 21, 2nd session, 39th Legislature).

<http://www.childrensadvocate.mb.ca/English/Assets/06-07%20Annual%20Report%20-%20Eng.pdf>

## **CULTURE, HERITAGE, TOURISM AND SPORT / CULTURE, PATRIMOINE, TOURISME ET SPORT**

Summeractive.

Ottawa: Government of Canada ; Winnipeg: Manitoba Culture, Heritage and Tourism, 2008.

1 poster; 17 x 22 cm. + 1 letter.

### **Film Classification Board**

Monthly report ...

Winnipeg: The Board, 1983-

Frequency: Monthly

**CURRENT ED.:** March 2008.

## **EDUCATION, CITIZENSHIP AND YOUTH / ÉDUCATION, CITOYENNETÉ ET JEUNESSE**

### **Schools' Finance Branch / Direction des finances des écoles**

Financement des écoles année scolaire ...

Winnipeg: Éducation, Citoyenneté et Jeunesse, 2007-

**ÉD RÉCENTE**.: 2008/09.

<http://www.edu.gov.mb.ca/frpub/stat/finance/finance0809.pdf>

## **FINANCE / FINANCES**

### **Residential Tenancies Branch / Direction de la location à usage d'habitation**

Open doors: a publication of the Residential Tenancies Branch.

Winnipeg: Manitoba Finance, Residential Tenancies Branch, 2004-

Also published in French under title: Portes ouvertes.

**CURRENT ED**.: Issue 11, April 2008.

Frequency: Quarterly

[http://www.gov.mb.ca/finance/cca/rtb/rtnnewsletters/list\\_opendoors.html](http://www.gov.mb.ca/finance/cca/rtb/rtnnewsletters/list_opendoors.html)

Portes ouvertes: une publication de la Direction de la location à usage d'habitation.

Winnipeg : Finances Manitoba, Direction de la location à usage d'habitation, 2004-

Aussi publié en anglais sous le titre: Open doors.

Fréquence: Trimestriel

**ÉD. RÉCENTE**: no. 11, avril 2008.

[http://www.gov.mb.ca/finance/cca/rtb/rtnnewsletters/opendoors\\_apr08\\_issue11.fr.pdf](http://www.gov.mb.ca/finance/cca/rtb/rtnnewsletters/opendoors_apr08_issue11.fr.pdf)

## **HEALTH / SANTÉ**

### **Insured Benefits Branch**

Manitoba physician's manual.

Winnipeg: Manitoba Health, Insured Benefits Branch, 2000-

Frequency: Quarterly

**CURRENT ED**.: April 2008

### **Manitoba Regional Health Authority**

Health Best Practices / the Manitoba Regional Health Authority External Review Committee.

Winnipeg: Manitoba Health, 2008.

33 pages

<http://www.gov.mb.ca/health/rha/docs/bp0208.pdf>

Report of the Manitoba Regional Health Authority External Review Committee.

Winnipeg: Manitoba Regional Health Authority, 2008.

127 pages

Summary available in French under title: Rapport du comité d'examen externe des offices régionaux de la santé du Manitoba: sommaire et recommandations.

<http://www.gov.mb.ca/health/rha/docs/report0208.pdf>

Rapport du comité d'examen externe des offices régionaux de la santé du Manitoba: sommaire et recommandations.

Winnipeg: Santé Manitoba, 2008.

7 p.

Aussi publié en anglais sous le titre: Report of the Manitoba Regional Health Authority External Review Committee.

<http://www.gov.mb.ca/health/rha/docs/report0208.fr.pdf>

### **Winnipeg Regional Health Authority / Office régional de la santé de Winnipeg**

Aspire! = Visez l'excellence!

Winnipeg: Winnipeg Regional Health Authority, 2003-

**CURRENT ED.:** Spring 2008.

Frequency: Quarterly

<http://www.wrha.mb.ca/media/aspire.php>

### **INTERGOVERNMENTAL AFFAIRS / AFFAIRES INTERGOUVERNEMENTALES**

Statistical information, municipalities of the Province of Manitoba = Statistiques, municipalités de la province du Manitoba

Winnipeg: Manitoba Rural Development, 1998-

**CURRENT ED.:** 2006

### **MANITOBA BUREAU OF STATISTICS / BUREAU DE STATISTIQUES DU MANITOBA**

Labour force statistics report.

Winnipeg: Manitoba Bureau of Statistics, 1987-

Frequency: Monthly

**CURRENT ED.:** March 2008

Quarterly population statistics report.

Winnipeg: Manitoba Bureau of Statistics, 1987-

**CURRENT ED.:** January 2008 (Released March 27, 2008)

Subscription: \$50.00 per year

Summary of current economic indicators.

Winnipeg: Manitoba Bureau of Statistics, 1987-

Frequency: Monthly

**CURRENT ED.:** April 2008.

### **OMBUDSMAN**

Annual report, Manitoba Ombudsman [electronic resource] = Rapport annuel, Manitoba Ombudsman.

Winnipeg: Manitoba Ombudsman, 2005-

1 CD-ROM

**CURRENT ED.:** 2006.

<http://www.ombudsman.mb.ca/orereports.htm>

## **SCIENCE, TECHNOLOGY, ENERGY AND MINES / SCIENCES, TECHNOLOGIE, ÉNERGIE ET MINES**

### **Geological Survey**

Surficial geology of Manitoba [cartographic material] / by G. L. D. Matile and G. R. Keller.  
Winnipeg: Manitoba Science, Technology, Energy and Mines, Manitoba Geological Survey, 2007.  
1 map  
<http://www.gov.mb.ca/stem/mrd/geo/gis/surfgeomap.html>

### **Petroleum Branch**

Weekly well activity report: petroleum industry activity report.  
Winnipeg: Petroleum and Energy Branch, Science, Technology, Energy and Mines, 1979-  
**CURRENT ED.:** March 31 - April 7, 2008 (2 issues).  
<http://www.gov.mb.ca/iedm/petroleum/wwar/>

## **WORKERS COMPENSATION BOARD / COMMISSION DES ACCIDENTS DU TRAVAIL**

Board of Directors meeting: minutes.  
Winnipeg: The Board, 1991-  
**CURRENT ED.:** December 20, 2007

WCB update.  
Winnipeg: Workers Compensation Board of Manitoba, 2000-  
**CURRENT ED.:** April 2008  
Frequency: Quarterly  
[http://www.wcb.mb.ca/publications/previous\\_update\\_newsletters.html](http://www.wcb.mb.ca/publications/previous_update_newsletters.html)